# Regular Board of Trustees Meeting

Gillette College
Wednesday, November 18, 2026 at 11:30 AM MST
Technical Education Center, 3251 4-J Road, Gillette, WY 82718

## Agenda

**I. Call to Order** **11:30 AM**

- **A. Pledge of Allegiance**
- **B. Roll Call**
- **C. Additions/Deletions to Agenda for Wednesday, November 18, 2026**
- **D. Approval of Consent Agenda for Wednesday, November 18, 2026**
  1. **Minutes of GCCD Regular BOT Meeting Held on October 21, 2026**
  2. **Minutes of Executive Session Held on October 21, 2026**
  3. **Staffing Report**
  4. **October 2026 Financials**

**II. For the Good of the District** **11:40 AM**

- **A. Good News from the Trustees**
- **B. Good News from the College**

**III. Organizational Reports** **12:00 PM**

- **A. President's Report - President Oberlander**
- **B. Gillette College Advisory Board Report - Scott Durgin**
- **C. Institutional Research Report - Dr. Humphrey**
- **D. Student Senate Report - President Josh Rogers**
- **E. Faculty Senate Report - President Jared Vance**

**IV. Old Business**

- **A. Second Reading Policy 6000.16 Course Registration - Dr. Spriggs**
- **B. Fiscal Year 2026 Audit Approval - Vice President Larsen**

**V. New Business** **12:30 PM**

- **A. 1000.9A Procedure - Conflict of Interest Discussion - Legal Counsel Horning**
- **B. Foundation Board Member Ratification (Kory Hill) - Dr. Oberlander**

**VI. Committee Reports** **1:10 PM**

- **A. Committee Appointments for Officer Nominations - Chair Wasserburger**
- **B. WACCT Update - Trustee Smith**
- **C. Board Education - Trustee Smith**

**VII. Public Comments** **1:20 PM**

**VIII. Upcoming Events**

**A. November 25-27, 2026 - College Closed**

**B. December 3, 2026 - Christmas at the College, 4-6 p.m., Tech Center**

**C. December 4, 2026 - Phi Theta Kappa See's Candies Yum-Raiser Order Deadline**

**D. December 16, 2026 - Board Workshop Enzi 100% Guaranteed Maximum Price, 10 a.m., Tech Center Board Room**

**E. December 24-January 1 - College Closed**

**F. January 5, 2027 - Eggs & Issues, 6:30 a.m.**

**IX. Adjourn**